

## CURRICULUM VITAE (CV)

**Name (in Block Letter):** ASHISH KUMAR

**Address:** 540, KASHYAP MUHALLA, PONDI, KORBA  
(C.G.) 495449

**Mob. :** 9691630986

**E mail:** iamashishvaishnav@gmail.com

**Career Objective:** TEACHER



### Academic Qualifications:

Education Qualification	Name of Degree	University/Board	Year of Passing	Percentage
Post Grad.	MA IN ENGLISH	INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY, AMARKANTAK (M.P.)	2021	7.74 CGPA
Graduation	B.A. HON'S IN ENGLISH LITERATURE	INDIRA GANDHI NATIONAL TRIBAL UNIVERSITY, AMARKANTAK (M.P.)	2019	6.5 CGPA
Higher Sec.	HOME SCIENCE	C.G. BOARD	2016	67.4 PER.
High School	10TH	C.G. BOARD	2013	46.16 PER.

### Professional Skills:

Basic Knowledge of Computer  
Typing,

### Nature of job held:

1. Teaching: YES
2. Research: YES
3. Extension activities: NO
4. Any other (spy): NO

**Job Experience:** NONE

### Training/Workshop/Conference attended:

1. Training: 4 Months internship (prescribed in B.Ed syllabus)
2. Workshop: None
3. Conference: NEP 2020 Conference at DIET, Bastar. NEP 2020 Online Conference at SOS in education SMKV, Bastar.

4. Project Work: NONE

**Hobbies: Creative Writing, Teaching, Poetry Writing.**

**Strength: Good with handling the students.**

**Weakness: Too Polite.**

**Extra-Curricular Activities & Achievements:**

1. Name of activities: NSS Volunteer
2. NSS 'A' Certificate Holder.
3. CG TET Qualified.

**Languages known:**

4. Hindi: YES
5. English: YES
6. Any Other (spy): CHHATTISHGARHI

**Personal details:**

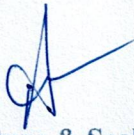
1. Father's Name: BASANT DAS
2. Mothers Name :DINESHWARI
3. Date of Birth: 08/02/1997
4. Sex: MALE
5. Religion : HINDU
6. Marital Status: UNMARRIED

**Declaration**

I hereby declare that all statements made in the above CV are correct to the best of my knowledge and belief.

**Date: 10/08/2023**

**Place: PONDI**



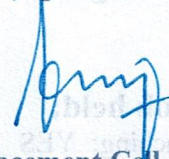
**Signature & Seal of Head**

**Head**

**SOS Education**

Shaheed Mahendra Karma Vishwavidyalaya, Bastar  
Jagdalpur, Dist.-Bastar, Chhattisgarh

**(Signature of Candidate)**



**Signature of Placement Cell Co-ordinator**